

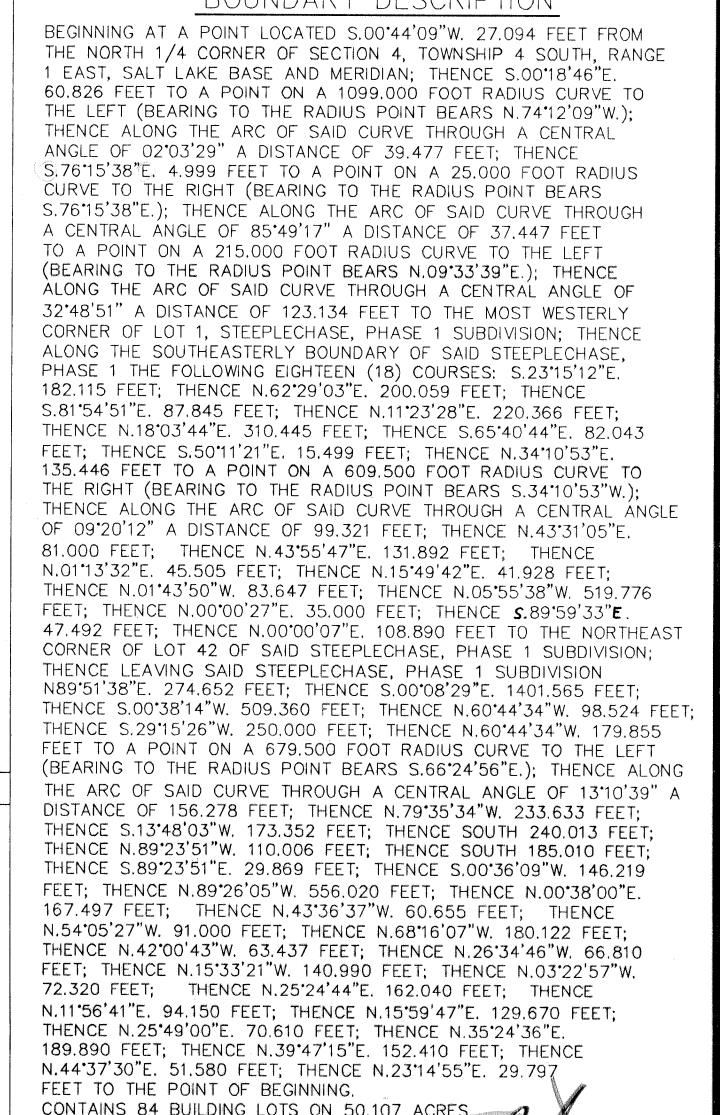
SURVEYOR'S CERTIFICATE

I, J. Michael DeMass, do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 174007
as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as

STEPIELCHARE, PHASE 2

and that same has been surveyed and staked on the ground as shown on this plat.

TO BE ABANDONED UPON
RELOCATION OF GAS LINE
TO AINTREE AVENUE &
SPRINGDALE WAY



 DATE SEPT 7, 2001
 J. Michael DeMass
 R.L.S. NO. 174007
 DeMass

 OWNER'S DEDICATION
 Know all men by these presents that _____ the _____ undersigned owner ()
 of the above described tract of land, having caused same to be subdivided
 into lots and streets to be hereafter known as the

NOTE:

DRAINAGE:
ALL LOTS ARE TO BE GRADED SUCH THAT ALL STORM WATER WILL DRAIN TO THE STREET OR RETAIN, THE LARGEST 1 YEAR STORM ON SITE, ANY ELEVATIONS SHALL REQUIRE A ENGINEERED SITE AND DRAINAGE PLAN TO BE DESIGNED AND STAMPED BY A LICENCED ENGINEER WHICH WILL BE SUBMITTED TO GRADIER CITY PRIOR TO OBTAINING A BUILDING PERMIT. ALL HILLSIDE AND LAND DISTURBANCE ORDINANCES ARE TO BE FOLLOWED IN THE DESIGN OF THE LOT DRAINAGE.

NOTE:

EACH LOT OWNER RESPONSIBLE TO RETAIN THEIR RUNOFF ON THEIR INDIVIDUAL LOT.

NOTE:

ALL PUBLIC STREETS CONTAIN A SANITARY SEWER EASEMENT ENCOMPASSING THE ENTIRE RIGHT-OF-WAY.

LEGEND

1. DRAINAGE AND PUBLIC UTILITY EASEMENT (D. AND P.U.E.) SHOWN ON THIS PLAT

2. 5' SIDE YARD EASEMENT UNLESS OTHERWISE SHOWN

3. PROPOSED FIRE HYDRANT

4. EXISTING FIRE HYDRANT

5. MONUMENT TO BE SET

6. EXISTING MONUMENT

7. PROPOSED STREET LIGHT

8. UNBUILDABLE AREA

9. CURB SET WITH REBAR & CAP

10. 'C'

do hereby declare for perpetual use of the public all parcels of land shown
of this plot as intended for Public Use.

In witness whereof I have hereunto set my hand this
18th day of January A.D., 2008

Maureen E. Gorman
Mayor, Madison Park and
Medicine Lake

STEELBECH CHASE, PHASE 2

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF _____

S.S. _____

On the 18th day of January A.D., 2008, personally appeared before
me, the undersigned Notary Public, and for said County of Salt Lake
in said State of Utah, Maureen E. Gorman, who after duly sworn,
acknowledged to me that she is the Mayor of Madison Park and
Medicine Lake a PO Corporation (S), that she signed the owners dedication freely
and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES February 2, 2008 Maureen E. Gorman
NOTARY PUBLIC
RESIDING IN Salt Lake COUNTY

STEELBECH CHASE, PHASE 2

STATE OF UTAH
COUNTY OF _____

S.S. _____

On the _____ day of _____ A.D., 20____, personally appeared before
me, the undersigned Notary Public, and for said County of _____
in said State of Utah, the signer(s) of the above Owner's dedication,
_____ who after duly sworn, acknowledged to me that _____
signed it freely and voluntarily for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC
RESIDING IN _____ COUNTY

STEELBECH CHASE, PHASE 2

LOCATED IN THE S.E. 1/4 OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 1 EAST
AND THE NORTH 1/2 OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 1 EAST, S.L.B.# M.

DRAPER, UTAH

RECORDED # 20137198

CITY OF SALT LAKE, RECORDED AND FILED AT

Draper
TIME 2:48 pm BOOK 20020 PAGE 29
Christine E. Dean
SALT LAKE COUNTY RECORDER