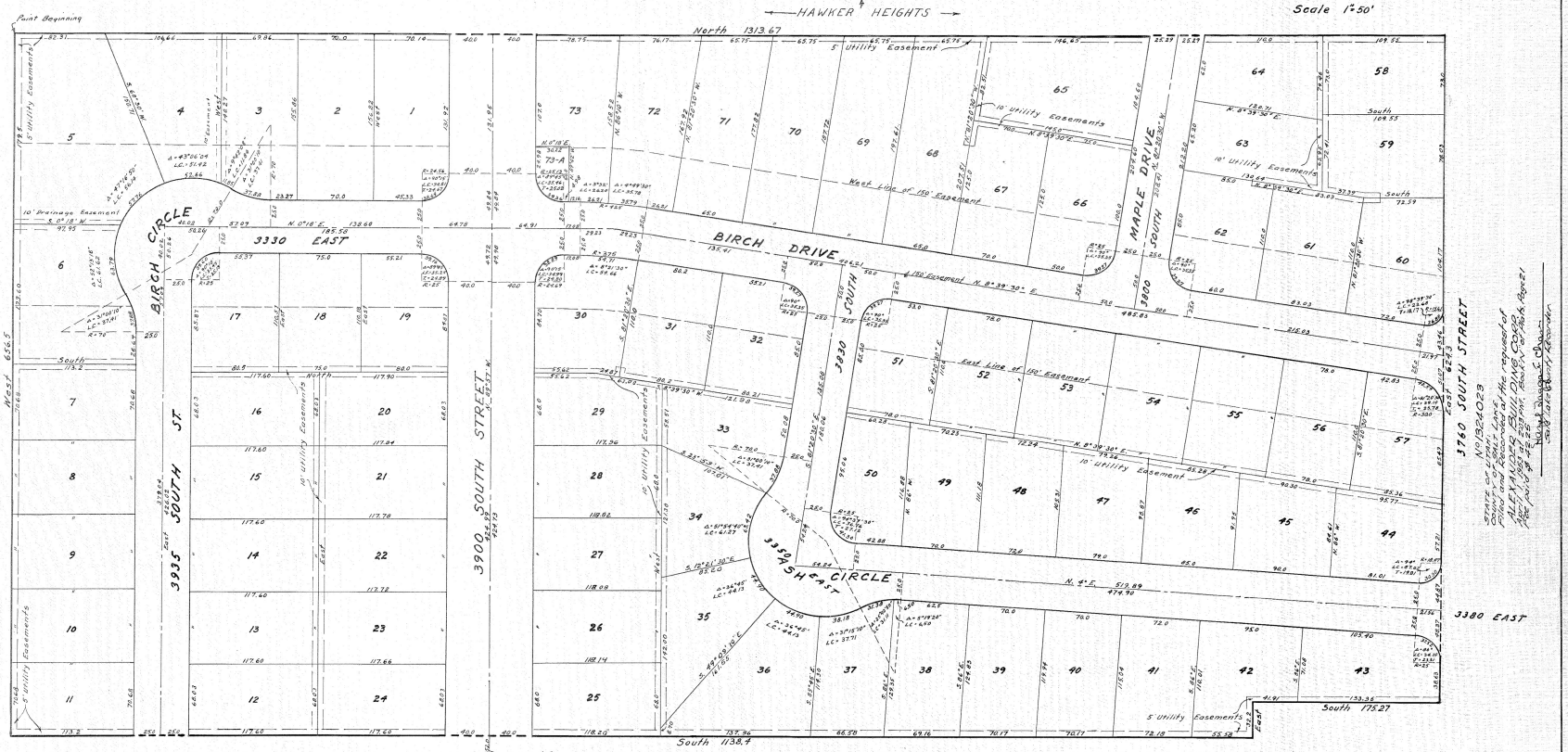
# MAPLE HILLS

A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SEC. 35, T. 1S, - R. 1E, S.L.B. & M.




STATE OF UTAH, COUNTY OF SALT LAKE, FILED AND RECORDED at the request of ALEXANDER BLDG. CORP. Date 3-31-1953 at 2:28 P.M. Book 1060 Page 21 Fee paid $ 28.00 Ethel G. Thompson, County Recorder, By Lorraine Wright, Deputy

No 1324023

## SURVEYOR'S CERTIFICATE

I, George B. Gudgell, a registered Engineer and Land Surveyor as prescribed under the laws of State of Utah and holding Certificate No. 1860, do hereby certify that the tract of land shown on this map and owned by PRUD. FED. SAVINGS & LOAN ASSN., ALEXANDER BLDG. CORP. is described as follows:

Beg. at the Southwest cor. of the West one half of the Northeast 1/4 of the Southeast 1/4 of Sec. 35, T. 1S, R. 1E, S.L.B.&M. and running thence North 1313.67 feet; thence East 629.3 feet; thence South 175.27 feet; thence East 322 feet; thence South 1138.4 feet; thence West 656.5 feet to the place of beg.

I further certify that I have by authority of said owners subdivided said land into lots and streets to be hereafter known as MAPLE HILLS, a subdivision, and that the same has been accurately surveyed as shown on this map.

Date 3-11-53

George Gudgell
ENGINEER

## COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this map and the stakes in the ground and have found the same correct this 31 day of March A.D. 1953.

Vernon Bodrero
COUNTY SURVEYOR

## OWNER'S DEDICATION

Know all men by these presents that PRUDENTIAL FEDERAL SAVINGS & LOAN ASSN. and ALEXANDER BLDG. CORP. owners of the above described tract of land, having caused same to be subdivided into lots and streets to be known hereafter as MAPLE HILLS, a subdivision, do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public streets.

Alexander Building Corporation
By K. P. Alexander, President
By Paul F. Potter, Secretary

Prudential Federal Savings & Loan Association
By Robert E. Doidge, Vice President

## ACKNOWLEDGEMENT

County of Salt Lake } ss.
State of Utah

On this 12th day of March A.D. 1953, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, State of Utah, K. P. ALEXANDER, President, and PAUL F. POTTER, Secretary, of ALEXANDER BUILDING CORPORATION, ROBERT E. DOIDGE, Vice President of PRUD. FED. SAVING & LOAN ASSN. a corporation, who did say that they are the officers of their respective corporations as stated and that the accompanying instrument was signed in behalf of said corporations by authority of the Board of Directors of each, and they each acknowledged to me that said corporations executed the same.

Residing in Salt Lake City, Utah
My commission expires June 6, 1954

E. R. Haines
NOTARY PUBLIC

## APPROVAL

Approved by the Salt County Planning Commission March 31, 1953.

Horace A. Sorenson
CHAIRMAN

## APPROVAL

Approved as to form.

William L. Thurman
Chief Deputy COUNTY ATTORNEY

## APPROVAL

Approved and accepted by the board of County Commissioners this 1st day of April A.D. 1953.

Alma Nielsen
COUNTY CLERK

Reed Smith
CHAIRMAN

## APPROVAL

Approved by the East Millcreek Planning Commission March 31, 1953.

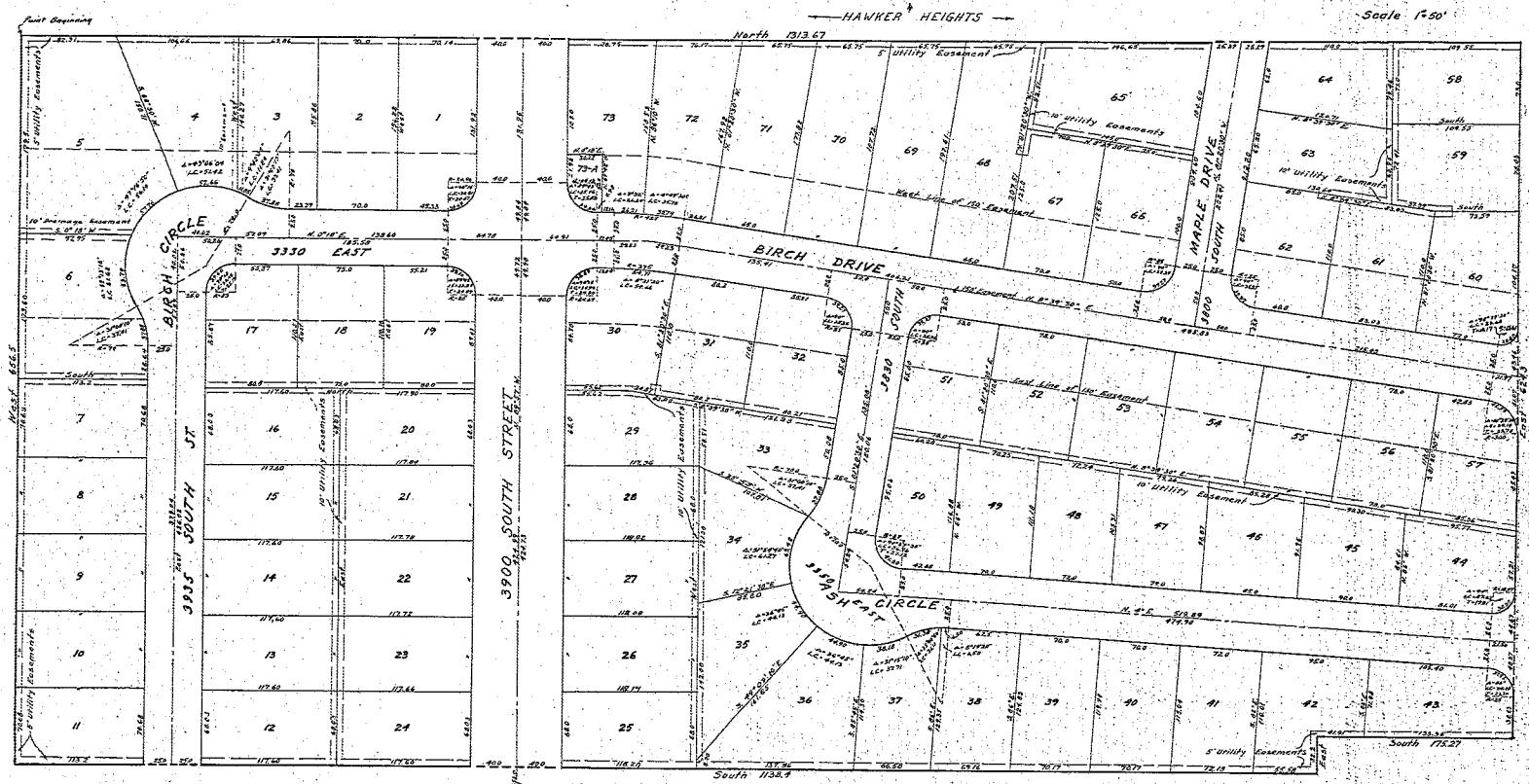
M. Leuenberger
CHAIRMAN

N 21

N-21

# MAPLE HILLS

A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SEC. 35, T.1S, - R.1E, S.L.B.& M.




## SURVEYOR'S CERTIFICATE

I, George B. Gudgell, a registered Engineer and Land Surveyor, as prescribed under the laws of State of Utah and holding Certificate No. 1968, do hereby certify that the tract of land shown on this map and owned by PRUD. FED. SAVINGS & LOAN ASSN., ALEXANDER BLDG. CORP. is described as follows:

Beg. at the Southwest cor. of the West one-half of the Northeast 1/4 of the Southeast 1/4 of Sec. 35, T.1S., R.1E., S.L.B.& M. and running thence North 1313.67 feet, thence East 663.3 feet, thence South 1327 feet, thence East 322 feet, thence South 1138.9 feet; thence West 634.5 feet to the place of beg.

I further certify that I have by authority of said owners subdivided said land into lots and streets to be hereafter known as MAPLE HILLS, a subdivision, and that the same has been accurately surveyed as shown on this map.

Date: 3-11-53

George B. Gudgell
ENGINEER

## COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this map and the strikes in the ground and have found the same correct this 31 day of March A.D. 1953.

COUNTY SURVEYOR

## OWNER'S DEDICATION

Know all men by these presents that PRUDENTIAL FEDERAL SAVINGS & LOAN ASSN. and, ALEXANDER BLDG. CORP. owners of the above described tract of land, having caused same to be subdivided into lots and streets to be known hereafter as MAPLE HILLS, a subdivision, do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public streets.

Alexander Building Corporation
By A. G. Alexander, President
By [illegible], Secretary

Prudential Federal Savings & Loan Association
By Robert E. Dodge, Vice President

## ACKNOWLEDGEMENT

County of Salt Lake } ss.
State of Utah }

On this 13th day of March A.D. 1953, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, State of Utah, A.G. ALEXANDER, President, and PAUL F. POTTER, Secretary, of ALEXANDER BUILDING CORPORATION, ROBERT E. DODGE, Vice President of PRUD. FED. SAVING & LOAN ASSN, a corporation, who did say that they are the officers of their respective corporations as stated, and that the accompanying instrument was signed in behalf of said corporations by authority of the Board of Directors of each, and they each acknowledged to me that said corporations executed the same.

Residing in Salt Lake City, Utah
My commission expires [illegible], 1955

NOTARY PUBLIC

## APPROVAL

Approved by the Salt Lake County Planning Commission March 31, 1953.

CHAIRMAN

## APPROVAL

Approved as to form.

Chief Deputy COUNTY ATTORNEY

## APPROVAL

Approved and accepted by the Board of County Commissioners this 1st day of April A.D. 1953.

COUNTY CLERK

CHAIRMAN

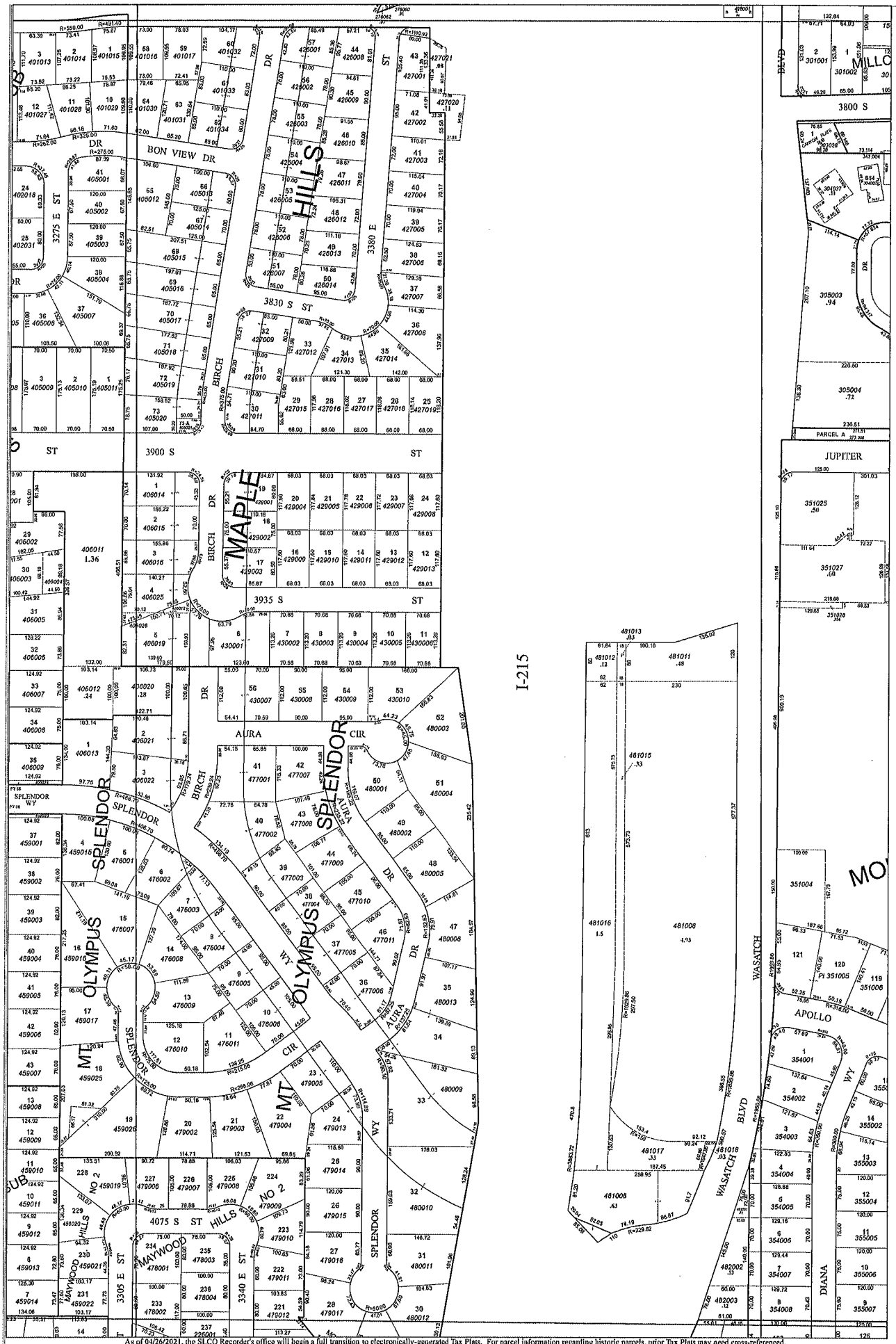
## APPROVAL

Approved by the East Millcreek Planning Commission March 31, 1953.

CHAIRMAN

N-21

N 21




As of 04/26/2021, the SLCO Recorder's office will begin a full transition to electronically-generated Tax Plats. For parcel information regarding historic parcels, prior Tax Plats may need cross-referenced.

This Tax Plat is not intended to represent actual physical properties. In order to establish exact physical boundaries, a survey of the property may be necessary. Parcel numbers are for taxation reference purposes only and are subject to change.

Prepared and published by
Salt Lake County Recorder
Rashelle Hobbs
2001 S. State Street #N1-600
Salt Lake City, Utah 84190
385-468-8145
recorder.slco.org

N
W E
S

# E 1/2 SE 1/4 Sec 35 T1S R1E

SALT LAKE COUNTY, UTAH

2/4/2025

Scale 1"=100'

0 100' 200'

Feet

16-35-42

Area Section Page